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**PATENT APPLICATION TRANSMITTAL LETTER**

(Small Entity)

Docket No.

CXU-336PA

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

David A. Zumbrunnen, Ojin Kwon

For: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

Enclosed are:

☒ Certificate of Mailing with Express Mail Mailing Label No. **ET476868344US**

☒ **12 Formal** sheets of drawings.

☐ A certified copy of a application.

☒ Declaration ☒ Signed. ☐ Unsigned.

☒ Power of Attorney

☐ Information Disclosure Statement

☐ Preliminary Amendment

Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

☒ Other: **Assignment with Cover Sheet**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>total Claims</b>	231	- 20 =	211	x \$9.00	\$1,899.00
<b>Indep. Claims</b>	12	- 3 =	9	x \$40.00	\$360.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$355.00
<b>TOTAL FILING FEE</b>					\$2,614.00

☒ A check in the amount of **\$2,614.00** to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **501424** as described below. A duplicate copy of this sheet is enclosed.

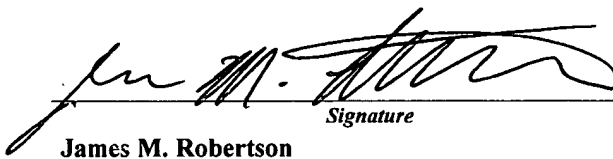
☐ Charge the amount of as filing fee.

☒ Credit any overpayment.

☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 9-25-01

  
Signature

James M. Robertson  
Reg. No. 36,905

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.1**Applicant(s): **Zumbrunnen et al.**

Docket No.

**CXU-336PA**

Serial No.

**NOT YET ASSIGNED**

Filing Date

Examiner

Group Art Unit

Invention: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

I hereby certify that the following correspondence:

**New Utility Patent Application***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

9/25/01*(Date)***James M. Robertson***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***ET476868344US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**